

## OSH India Awards 2026

### Application form: Excellence in Emergency Preparedness & Business Resilience

| Award category                                             | Description                                                                                                                                                                                                                                       |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Excellence in Emergency Preparedness & Business Resilience | Recognizes organizations that demonstrate excellence in anticipating, preparing for, responding to and recovering from emergencies, disruptions and crises while ensuring workforce safety, operational continuity and organizational resilience. |

| Sub-Category (Please choose one) |                                       |
|----------------------------------|---------------------------------------|
| <input type="checkbox"/>         | Construction & Infrastructure         |
| <input type="checkbox"/>         | Manufacturing & Industrial Operations |
| <input type="checkbox"/>         | Technology and Services               |

| Eligibility criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1. Organization operational in India for at least <b>1 year as of 31 March 2026</b>.</li><li>2. Emergency preparedness, crisis management, business continuity or resilience initiative must be operational between <b>01 April 2024 – 31 March 2026</b>.</li><li>3. If implemented prior to the eligibility period, applicants must demonstrate enhancements, improvements or measurable impact achieved during the eligibility period.</li><li>4. Initiative must be fully implemented and operational; ideation-only, development-stage or pilot-only initiatives are not eligible.</li></ol> |

| Important rules for participation                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"><li>1. <b>All questions must be answered.</b> Incomplete forms will not be evaluated.</li><li>2. If a question is not applicable, please mention <b>"Not Applicable"</b>.</li><li>3. Responses should be supported with relevant evidence wherever applicable.</li><li>4. The final eligibility of the nominees is subject to the applicable Terms &amp; Conditions.</li></ol> |

| Applicant information (For correspondence) *              |  |             |  |
|-----------------------------------------------------------|--|-------------|--|
| Name of Applicant<br>(should be the authorized signatory) |  | Designation |  |

|               |  |          |  |
|---------------|--|----------|--|
| Mobile Number |  | Email ID |  |
|---------------|--|----------|--|

### COMPANY GENERAL INFORMATION\*

| Company Information                                         | Details                                     |
|-------------------------------------------------------------|---------------------------------------------|
| Name of the Organization (same will appear on the trophy)   |                                             |
| Date of Incorporation                                       | (DD/MM/YYYY)                                |
| Registered Office Address                                   | City: _____ State: _____<br>PIN Code: _____ |
| Total Sites / Locations and Sites Covered by the Initiative | Total: _____   Covered: _____               |
| Total Employees and Employees Covered by the Initiative     | Total: _____   Covered: _____               |
| Corporate / Group / Parent Company (if any)                 |                                             |
| Company Website                                             |                                             |
| Contact Details                                             | Telephone: _____<br>Email: _____            |

### CASE STUDY

Answer all case study questions in a maximum of 250 words each.

*(Mention details implemented between 01 April 2024 – 31 March 2026.)*

| Particulars                                                              | Details                                                                                                                                                                                  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Initiative <i>(in not more than 50 words)</i>                |                                                                                                                                                                                          |
| Please mention the date when the initiative was launched<br>(DD/MM/YYYY) |                                                                                                                                                                                          |
| Please mention the end date of the initiative<br>(DD/MM/YYYY) / Ongoing  |                                                                                                                                                                                          |
| Emergency Types Addressed (Select all applicable)                        | <input type="checkbox"/> Fire <input type="checkbox"/> Medical <input type="checkbox"/> Chemical <input type="checkbox"/> Natural<br>Disasters <input type="checkbox"/> Security / Civil |

|  |                                                                                                                                                                     |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Unrest <input type="checkbox"/> Cyber / IT<br>Disruption <input type="checkbox"/> Utility / Power<br>Failure <input type="checkbox"/> Other (please specify): _____ |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. How does the initiative align with the organization’s safety, health, wellbeing and operational continuity priorities? Please describe the key emergency, disruption or crisis risks addressed and how the initiative supports strategic resilience objectives.</b>                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>2. What systems, processes, plans, interventions, governance mechanisms, escalation protocols, emergency command structures or engagement mechanisms were implemented to strengthen emergency preparedness, response capability and business resilience? Please explain the quality of implementation and involvement of employees, leadership, contractors and other relevant stakeholders.</b>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>3. What measurable improvements have been achieved through the initiative? Please describe outcomes related to emergency readiness, response effectiveness, recovery capability, workforce safety, operational continuity, resilience maturity, drill / simulation performance and long-term sustainability of improvements, including relevant baseline or before-after indicators wherever available.</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                |

**Supporting Documentation:**

**Please Mention the Supporting Documentation Provided Along with the Application**

*Maximum 5 pages/slides per supporting document.*

|                                                                                        |
|----------------------------------------------------------------------------------------|
| <b>Please mention the supporting documentation provided along with the application</b> |
|----------------------------------------------------------------------------------------|

| S. No. | Document Name                                                                         | Description                                                                                                                                                                 | Attachment  |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1      | Incorporation / GST Certificate*                                                      | Proof of organization registration                                                                                                                                          | Upload File |
| 2      | Company Profile*                                                                      | Overview of operations, workforce and risk profile                                                                                                                          | Upload File |
| 3      | Emergency Preparedness & Business Resilience Initiative Overview / Technical Dossier* | Detailed description of preparedness, response and resilience framework, implementation approach, recovery capability, measurable outcomes and relevant supporting evidence | Upload File |
| 4      | Any Other Supporting Documents (Optional)                                             | Additional evidence supporting the application                                                                                                                              | Upload File |

#### DECLARATION BY THE APPLICANT\*

**I declare that the information provided in this application form is true, accurate and complete to the best of my knowledge. I agree to abide by the rules and regulations of participation.**

|             |  |
|-------------|--|
| Name        |  |
| Designation |  |
| Date        |  |